

Recorded at Request of:

Anthony Brown  
1565 Seacoast Way  
Carpinteria, CA 93013



Ventura County Recorder  
PHILIP J SCHMIT  
DOC- 2003-0116322-00

Check Number 2382  
REQD BY BENNER & CARPENTER  
Tuesday, APR 08, 2003 09:05:16  
Ttl Pd \$102.00 Nbr-0001116962  
LGP/C3/1-12

Return Original Document to:

Planning Division  
Resource Management Agency  
County of Ventura  
Attn: Debbie Morrisset

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PARCEL MAP WAIVER  
(Lot Line Adjustment)

Parcel Map Waiver No. 1157

Approval Date: July 26, 2002

Assessor's Parcel No(s). 008-0-160-020, 008-0-160-070, 008-0-160-270, 008-0-160-280, 008-0-160-290, and 008-0-160-370

Property Owner(s): Anthony E. Brown and Jehanne Khoury Brown

Location: 8399 Bates Road, Carpinteria, Ventura County

This waiver of the requirement for preparation of a Parcel Map pursuant to the Ventura County Subdivision Ordinance is hereby APPROVED. The resultant parcels are described in Exhibit(s) "A" and "B".

AUTHORIZED BY:

Chris Stephens, Director  
Planning Division  
County of Ventura

  
for Nancy Butler Francis, Manager  
Land Use Permits Section

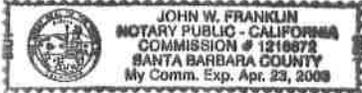
County of Ventura  
Board of Supervisors  
PL14-0128  
Exhibit 12 - Parcel Map Waiver Lot Line  
Adjustment No. 1157

**OWNER'S CERTIFICATE**  
**PARCEL MAP WAIVER NO. PMW NO. 1157**

The undersigned hereby certifies to be the owner(s) of the real property included within the boundaries of the parcel map waiver, the only person(s) whose consent is necessary to pass title to said real property, and that I/we consent to the making and recordation of this parcel map waiver.

(Signature) \_\_\_\_\_  
 (Typed or Printed Name) Anthony E. Brown  
 (Signature) *Anthony E. Brown*  
 (Typed or Printed Name) Jehanne Khoury Brown  
 (Signature) *Jehanne K. Brown*  
 (Typed or Printed Name) \_\_\_\_\_  
 (Signature) \_\_\_\_\_  
 (Typed or Printed Name) \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGEMENT**

<p>State of <u>California</u>          County of <u>Santa Barbara</u>          On <u>5/10/08</u> before me, <u>JOHN W. FRANKLIN, NOTARY PUBLIC</u>          personally appeared <u>Anthony E. &amp; Jehanne Khoury Brown</u>  <input checked="" type="checkbox"/> personally known to me • OR • <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p align="center">           Witness my hand and official seal.  <u><i>John W. Franklin</i></u>          SIGNATURE OF NOTARY       </p> <p><b>OPTIONAL SECTION</b></p> <p>Title or Type of Document _____          Number of Pages _____ Date of Document _____          Signer(s) Other than Named Above _____</p> <p><small>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</small></p> <p><small>Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.</small></p>	<p><b>CAPACITY CLAIMED BY SIGNER</b></p> <p><small>Though statute does not require Notary to fill in data below, doing so may prove invaluable to persons relying on the document.</small></p> <p><input type="checkbox"/> INDIVIDUAL  <input type="checkbox"/> CORPORATE OFFICER(S)</p> <p align="center">TITLES</p> <p><input type="checkbox"/> PARTNERS    <input type="checkbox"/> LIMITED  <input type="checkbox"/> GENERAL</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT  <input type="checkbox"/> TRUSTEE(S)  <input type="checkbox"/> GUARDIAN  <input type="checkbox"/> CONSERVATOR  <input type="checkbox"/> OTHER _____</p> <p><b>SIGNER IS REPRESENTING:</b>  <small>NAME OF PERSON(S) OR ENTITY(IES)</small></p> <p>_____</p> <p>_____</p>
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PMW11A

January 18,

EXHIBIT "A"

PARCEL 1

Lots 1 and 2 of Section 36, Township 4 North, Range 25 West, San Bernardino Meridian, in the unincorporated territory of the County of Ventura, State of California, and that portion of Rancho el Rincon, as described in Book A, Page 349 of Patents, in the office of the County Recorder of Ventura County, described as a whole as Parcel 1 of the Grant Deed recorded August 8, 1997, as Document No. 97-100414 of Official Records of Ventura County, and as follows:

Beginning at a point on the northerly boundary of State Highway 101, at the true point of beginning described in the Grant Deed recorded October 12, 1967, as Instrument No. 45859, in Book 3208, Page 407 of Official Records of Ventura County; thence along said northerly boundary by the following five courses:

- 1st: North 63°25'09" West 289.19 feet; thence,
- 2nd: South 72°45'16" West 247.37 feet; thence,
- 3rd: South 58°27'28" West 125.52 feet; thence,
- 4th: South 81°48'41" West 288.40 feet; thence,
- 5th: South 54°43'37" West 61.19 feet to the northeasterly corner of Parcel 2840, as described in the Grant Deed recorded January 13, 1972, as Instrument No. 2786, in Book 3908, Page 38 of Official Records of Ventura County; thence along the northerly and westerly boundary of said Parcel 2840 by the following two courses:
  - 6th: North 88°02'29" West 205.10 feet; thence,
  - 7th: South 37°35'57" West 24.61 feet to the intersection with the northerly boundary of the land described in said Instrument No. 45859; thence along said boundary by the following two courses:
    - 8th: North 88°03'24" West 56.51 feet; thence,
    - 9th: North 83°28'49" West 349.79 feet to the most easterly corner of Parcel A, as shown on the Parcel Map filed in Book 10, Page 71 of Parcel Maps, in the office of the County Recorder of Ventura County; thence along the boundary of said Parcel A by the following four courses:
      - 10th: North 32°00'54" West 169.51 feet; thence,
      - 11th: North 12°07'02" West 194.70 feet; thence,
      - 12th: North 82°22'16" West 70.50 feet; thence,
      - 13th: South 07°54'47" West 254.27 feet to the intersection with the northerly boundary of said State Highway 101; thence along said boundary,
      - 14th: North 63°14'57" West 105.63 feet to the beginning of a non-tangent curve, concave easterly having a radius of 570.00 feet, and a chord bearing North 10°54'52" East 306.20 feet; thence,
      - 15th: Northerly along said curve and arc distance of 310.01 feet through a central angle of 31°09'42"; thence non-tangent to said curve,
      - 16th: North 58°52'13" East 32.85 feet; thence,
      - 17th: South 23°20'06" East 31.04 feet; thence,
      - 18th: North 07°48'04" East 140.41 feet to the beginning of a non-tangent curve, concave easterly having a radius of 180.00 feet, and a chord bearing North 29°24'50" East 134.35 feet; thence,

- 19th: Northerly along said non-tangent curve an arc distance of 137.68 feet through a central angle of 43°49'32", to the beginning of a non-tangent curve, concave easterly having a radius of 630.00 feet, and a chord bearing South 25°29'32" West 569.63 feet; thence,
- 20th: Southerly along said non-tangent curve an arc distance of 591.07 feet through a central angle of 53°45'18"; thence non-tangent to said curve,
- 21st: North 47°20'02" West 109.22 feet to the most southerly corner of Parcel "F", as shown on Parcel Map No. 13563, filed in Book 38, Pages 23 to 27, inclusive of Parcel Maps in the office of the County Recorder of Santa Barbara County; thence along the boundary of said Parcel Map by the following eight courses:
- 22nd: North 20°21'51" East 416.93 feet; thence,
- 23rd: North 22°31'29" West 326.12 feet; thence,
- 24th: North 26°46'31" East 97.74 feet; thence,
- 25th: North 47°53'51" East 63.49 feet; thence,
- 26th: North 47°54'01" East 72.51 feet; thence,
- 27th: South 67°59'58" East 247.94 feet; thence,
- 28th: South 54°52'58" East 265.78 feet; thence,
- 29th: South 70°54'38" East 271.68 feet to the intersection with the boundary surveyed by the County Surveyors of Santa Barbara and Ventura Counties in 1889, and recorded in Book C, Page 59 of Miscellaneous Records in Santa Barbara County; thence along said line by the following eight courses:
- 30th: South 70°53'01" East 220.18 feet; thence,
- 31st: South 86°22'58" East 291.69 feet; thence,
- 32nd: North 59°52'02" East 263.98 feet; thence,
- 33rd: North 29°22'02" East 192.04 feet; thence,
- 34th: North 31°07'58" West 174.22 feet; thence,
- 35th: North 36°52'58" West 118.79 feet; thence,
- 36th: North 23°37'58" West 211.84 feet; thence,
- 37th: North 43°35'12" West 56.20 feet to the intersection with the agreement line shown on the Record of Survey filed in Book 24, Page 15 of Records of Survey, in the office of the County Recorder of Santa Barbara County; thence along said agreement line by the following nine courses:
- 38th: North 01°24'13" West 34.40 feet; thence,
- 39th: North 37°31'10" West 99.94 feet; thence,
- 40th: North 22°54'28" East 96.87 feet; thence,
- 41st: North 69°58'40" East 100.43 feet; thence,
- 42nd: North 26°33'55" East 208.49 feet; thence,
- 43rd: North 48°26'14" East 94.89 feet; thence,
- 44th: North 07°22'01" East 157.14 feet; thence,
- 45th: South 75°19'02" East 132.74 feet; thence,
- 46th: North 24°53'05" East 77.84 feet to the intersection with the southerly boundary of the Record of Survey filed in Book 22, Page 13 of Records of Survey, in the office of the County Recorder of Santa Barbara County; thence along the boundary of said Record of Survey by the following eight courses:

47th: South 68°57'30" East 183.01 feet; thence,  
48th: North 84°58'39" East 11.86 feet; thence,  
49th: North 43°01'51" East 108.71 feet; thence,  
50th: North 05°19'23" East 118.07 feet; thence,  
51st: North 38°35'02" East 64.08 feet; thence,  
52nd: North 08°37'33" East 151.81 feet; thence,  
53rd: North 16°12'03" East 103.29 feet; thence,  
54th: North 48°44'03" East 51.30 feet to the most westerly corner of the land shown on the Record of Survey filed in Book 40, Pages 54 and 55 of Records of Survey, in the office of the County Recorder of Ventura County; thence along the boundary of said land by the following five courses:  
55th: South 69°44'55" East 883.82 feet; thence,  
56th: North 48°52'00" East 2486.49 feet; thence,  
57th: North 41°07'53" West 14.99 feet; thence,  
58th: North 75°03'04" West 408.91 feet; thence,  
59th: North 51°01'04" West 407.59 feet to the most northerly corner of said land, being the most westerly corner of the land shown as "Not a Part" on the Parcel Map filed in Book 8, Page 44 of Parcel Maps, in the office of the County Recorder of Ventura County; thence along the boundary of said land shown as "Not a Part" by the following six courses:  
60th: North 29°55'56" East 165.87 feet; thence,  
61st: North 14°53'16" East 97.69 feet; thence,  
62nd: South 50°13'24" East 49.74 feet; thence,  
63rd: North 38°13'16" East 218.28 feet; thence,  
64th: North 58°50'16" East 164.04 feet; thence,  
65th: South 80°16'44" East 10.76 feet to an angle point in the northwesterly boundary of Parcel 1, as shown on said last mentioned Parcel Map; thence along the boundary of said Parcel 1 by the following seven courses:  
66th: South 10°11'16" West 15.69 feet; thence,  
67th: South 51°05'16" West 153.68 feet; thence,  
68th: South 38°13'16" West 209.91 feet; thence,  
69th: South 24°06'16" West 254.74 feet; thence,  
70th: South 51°01'04" East 315.97 feet; thence,  
71st: South 75°03'06" East 431.56 feet; thence,  
72nd: South 84°59'14" East 211.44 feet to the most southerly corner of said Parcel 1, being also the most westerly corner of Parcel "A", as shown on the Parcel Map filed in Book 15, Page 57 of said Parcel Maps, in the office of the County Recorder of Ventura County; thence along the boundary of said Parcel "A" by the following four courses:  
73rd: South 24°08'53" East 413.89 feet; thence,  
74th: South 56°59'51" East 2394.42 feet; thence,  
75th: North 74°16'37" East 393.71 feet; thence,  
76th: North 33°00'40" East 599.93 feet to the intersection with the northeasterly boundary of said Rancho el Rincon; thence along the boundary of said Rancho el Rincon by the following two courses:

77th: South 56°59'20" East 2984.31 feet; thence,  
78th: South 56°59'41" East 549.49 feet to the intersection with the northeasterly corner of said Lot 2 of Section 36; thence along the boundary of said Lots 1 and 2 of Section 36 by the following two courses:  
79th: South 00°39'08" West 797.59 feet; thence,  
80th: North 89°10'24" West 2524.31 feet to the intersection with the southeasterly boundary of said Rancho el Rincon; thence along said boundary,  
81st: South 73°04'27" West 2897.21 feet to the intersection with the northerly boundary of the lands described in the deed recorded July 25, 1887, in Book 20, Page 423 of Deeds, in the office of the County Recorder of Ventura County; thence westerly along said boundary by the following thirteen courses:  
82nd: North 16°43'43" West 21.59 feet, thence,  
83rd: North 60°43'43" West 184.80 feet, thence,  
84th: North 71°23'43" West 381.83 feet, thence,  
85th: North 78°38'43" West 388.35 feet, thence,  
86th: North 69°08'43" West 197.43 feet, thence,  
87th: North 86°08'43" West 132.29 feet, thence,  
88th: North 76°23'43" West 141.31 feet, thence,  
89th: North 86°53'43" West 116.05 feet, thence,  
90th: North 65°23'43" West 231.51 feet, thence,  
91st: North 74°33'43" West 522.14 feet, thence,  
92nd: North 83°13'43" West 755.45 feet, thence,  
93rd: South 86°16'17" West 332.43 feet, thence,  
94th: South 88°16'17" West 381.98 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion of said land shown on the record of Survey filed in Book 46, Page 55 of Records of Survey, in the office of the County Recorder of Ventura County.

ALSO EXCEPTING THEREFROM that portion of said land described in Parcel One, in the Grant Deed recorded February 6, 1959, as Instrument No. 5092, in Book 1700, Page 236 of Official Records of Ventura County.

ALSO EXCEPTING THEREFROM that portion of said land described in the Grant Deed recorded August 28, 1989, as Instrument No. 89-135429 of Official Records of Ventura County.

ALSO EXCEPTING THEREFROM that portion of said land, if any, lying within the boundary of the County of Santa Barbara.

ALSO EXCEPTING THEREFROM that portion of said land, described as follows:

Beginning at a point in the southerly boundary of Parcel 1, as described in the Grant Deed recorded August 8, 1997, as Document No. 97-100414 of Official Records of Ventura County, said point bears

South 86°16'17" West 229.03 feet from the easterly terminus of the course described in said Parcel 1 as having a bearing and distance of South 86°16'17" West 332.43 feet; thence,

- 1st: North 55°15'25" West 465.23 feet; thence,
- 2nd: North 53°43'10" West 420.30 feet to the intersection with the southerly boundary of that strip of land, 20.00 feet wide, described in Parcel One of the "Contract and Grant of Easement" recorded December 28, 1960, in Book 1943, Page 226 of Official Records of Ventura County; thence along said southerly boundary by the following five courses:
  - 3rd: South 48°59'47" West 81.21 feet to the beginning of a tangent curve, concave northwesterly and having a radius of 570.00 feet; thence,
  - 4th: Southwesterly along said curve an arc distance of 238.98 feet through a central angle of 24°01'18"; thence tangent to said curve,
  - 5th: South 73°01'05" West 151.52 feet to the beginning of a tangent curve, concave northerly and having a radius of 450.00 feet; thence,
  - 6th: Westerly along said curve an arc distance of 151.02 feet through a central angle of 19°13'43"; thence tangent to said curve,
  - 7th: North 87°45'12" West 65.72 feet; thence,
  - 8th: South 75°14'30" West 36.85 feet; thence,
  - 9th: South 26°32'00" West 362.30 feet; thence,
  - 10th: South 41°36'10" West 66.30 feet to the intersection with said southerly boundary of Parcel 1; thence along said boundary by the following eight courses:
    - 11th: South 88°02'29" East 168.90 feet; thence
    - 12th: North 54°43'37" East 61.19 feet; thence,
    - 13th: North 81°48'41" East 288.40 feet; thence,
    - 14th: North 58°27'28" East 125.52 feet; thence,
    - 15th: North 72°45'16" East 247.37 feet; thence,
    - 16th: South 63°25'09" East 289.19 feet; thence
    - 17th: North 88°16'17" East 381.98 feet; thence,
    - 18th: North 86°16'17" East 103.40 feet to the point of beginning.

SUBJECT TO the right of the public to use for road purposes any portion of said land lying within the lines of any public road or highway.

SUBJECT TO an easement for access and utilities purposes, being a strip of land, 20.00 feet wide, the centerline of which is described as follows:

Beginning at a 1" iron pipe set at the northwesterly corner of the land described in the Quitclaim Deed recorded April 18, 1932, in Book 376, Page 488 of Official Records of Ventura County, said iron pipe is shown on the Record of Survey filed in Book 51, Pages 5 through 9, inclusive of Records of Survey, on file in the office of the County Recorder of Ventura County; thence along the westerly boundary of said Quitclaim Deed, as shown on said Record of Survey, South 6°09'29" West 243.91 feet to a 1" iron pipe at the southwesterly corner of said Quitclaim Deed; thence North 25°42'06" West 455.71 feet to the intersection with the centerline of the County Road commonly referred to as Bates Road, said point being the point of beginning of the centerline of a non-exclusive right of ingress and egress, described

in the "Contract and Grant of Easement" recorded December 15, 1967, in Book 3235, Page 394 of Official Records of Ventura County, said point being also the True Point of Beginning of this description; thence along said centerline by the following five courses:

- 1st: South 34°53'52" East 60.00 feet to the beginning of a tangent curve, concave westerly and having a radius of 50.00 feet; thence,
- 2nd: Southeasterly along said curve an arc distance of 55.80 feet through a central angle of 63°56'17" to the beginning of a tangent reversing curve, concave Easterly and having a radius of 250.00 feet; thence,
- 3rd: Southerly along said reversing curve an arc distance of 213.60 feet through a central angle of 48°57'14"; thence tangent to said curve,
- 4th: South 19°54'49" East 135.60 feet to the beginning of a tangent curve, concave northeasterly and having a radius of 375.00 feet; thence,
- 5th: Southeasterly along said curve an arc distance of 418.64 feet through a central angle of 63°57'50"; thence tangent to said curve,
- 6th: South 83°52'39" East 49.50 feet; thence,
- 7th: South 89°07'53" East 97.08 feet to the intersection with a line parallel with and 10.00 feet northerly of, measured at right angles, the southerly line of Parcel 1, as described in the Grant Deed recorded August 8, 1997, as Document No. 97-100414 of Official Records of Ventura County, said line described in said Parcel 1 as having a bearing and distance of North 88°02'29" West 205.10 feet; thence along said parallel line,
- 8th: South 88°02'29" East 44.60 feet to the intersection with the westerly boundary of Parcel 2, hereinafter described.

The sidelines of said strip of land to be lengthened or shortened to terminate easterly in said westerly boundary of Parcel 2.

TOGETHER WITH a non-exclusive easement for ingress and egress over a strip of land 60 feet wide, lying northerly of and adjoining the sixth, seventh and eighth courses of that certain Parcel 1 set forth and described in the Grant Deed recorded September 18, 1970, in Book 3722, Page 173 of Official Records of Ventura County; said 60 foot wide strip is shown as "Proposed 60' Private Rd. Esm't." on the Parcel Map filed in Book 8, Page 44 of Parcel Maps, in the office of the County Recorder of Ventura County.

PARCEL 2

That portion of Rancho el Rincon, in the unincorporated territory of the County of Ventura, State of California, as per map recorded in Book "A", Page 349 of Patents, in the office of the County Recorder of Ventura County, described as follows:

Beginning at a point in the southerly boundary of Parcel 1, as described in the Grant Deed recorded August 8, 1997, as Document No. 97-100414 of Official Records of Ventura County, said point bears South 86°16'17" West 229.03 feet from the easterly terminus of the course described in said Parcel 1 as having a bearing and distance of South 86°16'17" West 332.43 feet; thence,

- 1st: North 55°15'25" West 465.23 feet; thence,
- 2nd: North 53°43'10" West 420.30 feet to the intersection with the southerly boundary of that strip of land, 20.00 feet wide, described in Parcel One of the "Contract and Grant of Easement" recorded December 28, 1960, in Book 1943, Page 226 of Official Records of Ventura County; thence along said southerly boundary by the following five courses:
  - 3rd: South 48°59'47" West 81.21 feet to the beginning of a tangent curve, concave northwesterly and having a radius of 570.00 feet; thence,
  - 4th: Southwesterly along said curve an arc distance of 238.98 feet through a central angle of 24°01'18"; thence tangent to said curve,
  - 5th: South 73°01'05" West 151.52 feet to the beginning of a tangent curve, concave northerly and having a radius of 450.00 feet; thence,
  - 6th: Westerly along said curve an arc distance of 151.02 feet through a central angle of 19°13'43"; thence tangent to said curve,
  - 7th: North 87°45'12" West 65.72 feet; thence,
  - 8th: South 75°14'30" West 36.85 feet; thence,
  - 9th: South 26°32'00" West 362.30 feet; thence,
  - 10th: South 41°36'10" West 66.30 feet to the intersection with said southerly boundary of Parcel 1; thence along said boundary by the following eight courses:
    - 11th: South 88°02'29" East 168.90 feet; thence
    - 12th: North 54°43'37" East 61.19 feet; thence,
    - 13th: North 81°48'41" East 288.40 feet; thence,
    - 14th: North 58°27'28" East 125.52 feet; thence,
    - 15th: North 72°45'16" East 247.37 feet; thence,
    - 16th: South 63°25'09" East 289.19 feet; thence
    - 17th: North 88°16'17" East 381.98 feet; thence,
    - 18th: North 86°16'17" East 103.40 feet to the point of beginning.

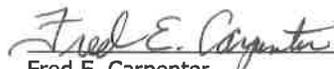
TOGETHER WITH an easement for access and utilities purposes, being a strip of land, 20.00 feet wide, the centerline of which is described as follows:

Beginning at a 1" iron pipe set at the northwesterly corner of the land described in the Quitclaim Deed recorded April 18, 1932, in Book 376, Page 488 of Official Records of Ventura County, said iron pipe is shown on the Record of Survey filed in Book 51, Pages 5 through 9, inclusive of Records of Survey, on

file in the office of the County Recorder of Ventura County; thence along the westerly boundary of said Quitclaim Deed, as shown on said Record of Survey, South 6°09'29" West 243.91 feet to a 1" iron pipe at the southwesterly corner of said Quitclaim Deed; thence North 25°42'06" West 455.71 feet to the intersection with the centerline of the County Road commonly referred to as Bates Road, said point being the point of beginning of the centerline of a non-exclusive right of ingress and egress, described in the "Contract and Grant of Easement" recorded December 15, 1967, in Book 3235, Page 394 of Official Records of Ventura County, said point being also the True Point of Beginning of this description; thence along said centerline by the following five courses:

- 1st: South 34°53'52" East 60.00 feet to the beginning of a tangent curve, concave westerly and having a radius of 50.00 feet; thence,
- 2nd: Southeasterly along said curve an arc distance of 55.80 feet through a central angle of 63°56'17" to the beginning of a tangent reversing curve, concave Easterly and having a radius of 250.00 feet; thence,
- 3rd: Southerly along said reversing curve an arc distance of 213.60 feet through a central angle of 48°57'14"; thence tangent to said curve,
- 4th: South 19°54'49" East 135.60 feet to the beginning of a tangent curve, concave northeasterly and having a radius of 375.00 feet; thence,
- 5th: Southeasterly along said curve an arc distance of 418.64 feet through a central angle of 63°57'50"; thence tangent to said curve,
- 6th: South 83°52'39" East 49.50 feet; thence,
- 7th: South 89°07'53" East 97.08 feet to the intersection with a line parallel with and 10.00 feet northerly of, measured at right angles, the southerly line of Parcel 1, as described in the Grant Deed recorded August 8, 1997, as Document No. 97-100414 of Official Records of Ventura County, said line described in said Parcel 1 as having a bearing and distance of North 88°02'29" West 205.10 feet; thence along said parallel line,
- 8th: South 88°02'29" East 44.60 feet to the intersection with the westerly boundary of Parcel 2, hereinabove described.

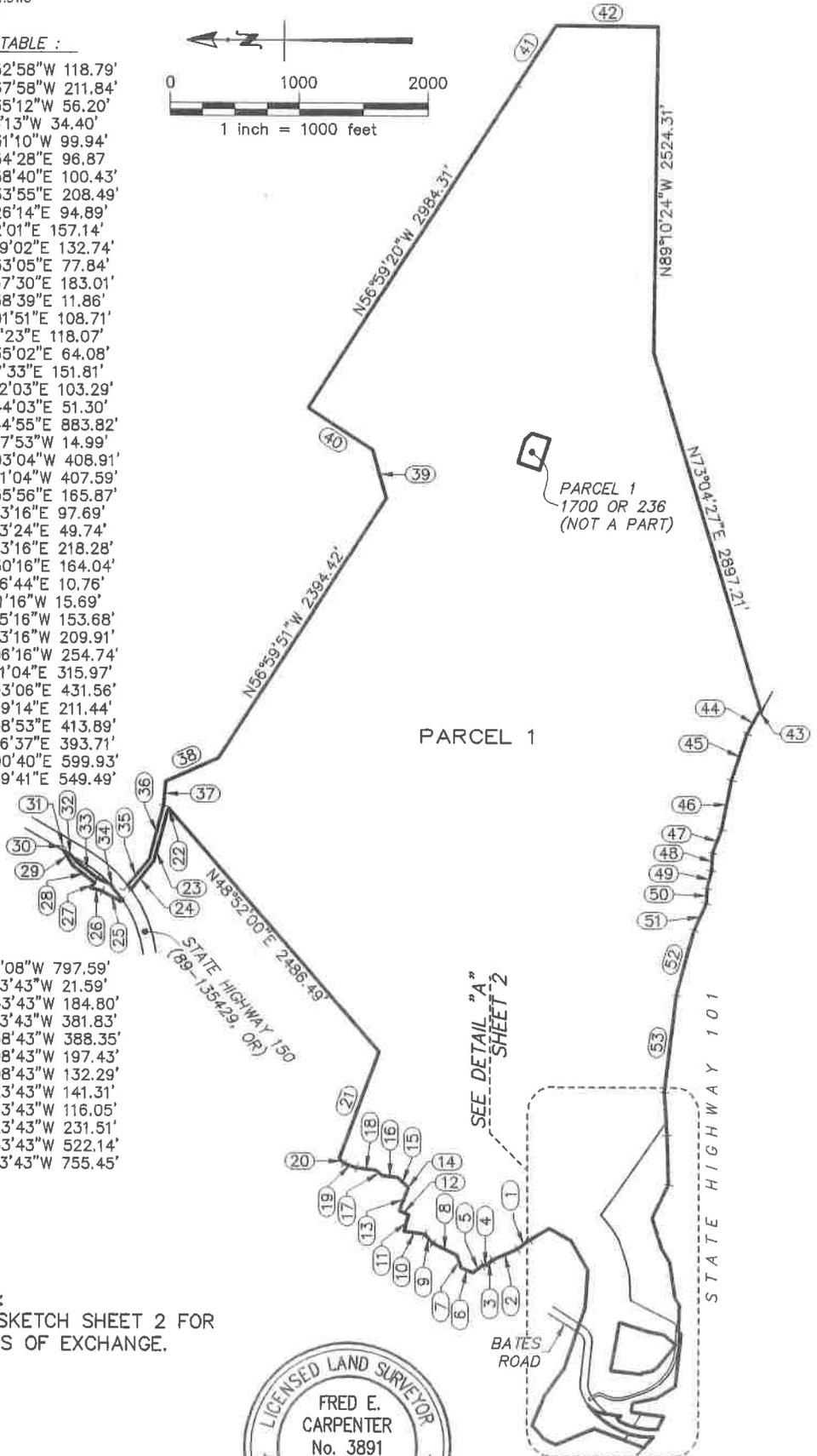
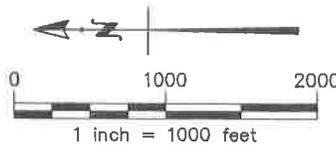
The sidelines of said strip of land to be lengthened or shortened to terminate easterly in said westerly boundary of Parcel 2.

 7-22-02  
Fred E. Carpenter Date  
L.S. 3891 (Expires 6/30/04)

○ LINE TABLE :

- 1 N36°52'58"W 118.79'
- 2 N23°37'58"W 211.84'
- 3 N43°35'12"W 56.20'
- 4 N1°24'13"W 34.40'
- 5 N37°31'10"W 99.94'
- 6 N22°54'28"E 96.87'
- 7 N69°58'40"E 100.43'
- 8 N26°33'55"E 208.49'
- 9 N46°26'14"E 94.89'
- 10 N7°22'01"E 157.14'
- 11 S75°19'02"E 132.74'
- 12 N24°53'05"E 77.84'
- 13 S68°57'30"E 183.01'
- 14 N84°58'39"E 11.86'
- 15 N43°01'51"E 108.71'
- 16 N5°19'23"E 118.07'
- 17 N38°35'02"E 64.08'
- 18 N8°37'33"E 151.81'
- 19 N16°12'03"E 103.29'
- 20 N48°44'03"E 51.30'
- 21 S69°44'55"E 883.82'
- 22 N41°07'53"W 14.99'
- 23 N75°03'04"W 408.91'
- 24 N51°01'04"W 407.59'
- 25 N29°55'56"E 165.87'
- 26 N14°53'16"E 97.69'
- 27 S50°13'24"E 49.74'
- 28 N38°13'16"E 218.28'
- 29 N58°50'16"E 164.04'
- 30 S80°16'44"E 10.76'
- 31 S10°11'16"W 15.69'
- 32 S51°05'16"W 153.68'
- 33 S38°13'16"W 209.91'
- 34 S24°06'16"W 254.74'
- 35 S51°01'04"E 315.97'
- 36 S75°03'06"E 431.56'
- 37 S84°59'14"E 211.44'
- 38 S24°08'53"E 413.89'
- 39 N74°16'37"E 393.71'
- 40 N33°00'40"E 599.93'
- 41 S56°59'41"E 549.49'

- 42 S0°39'08"W 797.59'
- 43 N16°43'43"W 21.59'
- 44 N60°43'43"W 184.80'
- 45 N71°23'43"W 381.83'
- 46 N78°38'43"W 388.35'
- 47 N69°08'43"W 197.43'
- 48 N86°08'43"W 132.29'
- 49 N76°23'43"W 141.31'
- 50 N86°53'43"W 116.05'
- 51 N65°23'43"W 231.51'
- 52 N74°33'43"W 522.14'
- 53 N83°13'43"W 755.45'



NOTE:  
 SEE SKETCH SHEET 2 FOR  
 AREAS OF EXCHANGE.



*Fred E. Carpenter* 5-31-02  
 FRED E. CARPENTER DATE  
 LS 3891 (EXPIRES 6/30/04)

PREPARED BY:  
 BENNER & CARPENTER  
 506 E. MAIN STREET  
 SANTA PAULA, CA 93060  
 (805) 525-3396

APPLICANT:  
 TONY BROWN  
 1565 SEACOAST WAY  
 CARPINTERIA, CA 93013  
 (805) 684-7878

**EXHIBIT 'B'**  
**PARCEL MAP WAIVER No. 1157**  
**(LOT LINE ADJUSTMENT)**

LOTS 1 & 2, SECTION 36, T4N, R25W, SBM,  
 AND A PORTION OF RANCHO EL RINCON  
 ('A' PATENTS 349)  
 VENTURA COUNTY, CALIFORNIA

○ LINE/CURVE TABLE :

1	N63°25'09"W	289.19'	49	S57°15'11"E	120.74'
2	S72°45'16"W	247.37'	50	S48°59'47"W	81.21'
3	S58°27'28"W	125.52'	51	Δ=24°01'18" R=570.00'	L=238.98'
4	S81°48'41"W	288.40'	52	S73°01'05"W	151.52'
5	S54°43'37"W	61.19'	53	Δ=19°13'43" R=450.00'	L=151.02'
6	N88°02'29"W	205.10'	54	N87°45'12"W	65.72'
7	S37°35'57"W	24.61'	55	S75°14'30"W	36.85'
8	N88°03'24"W	56.51'	56	S26°32'00"W	362.30'
9	N83°28'49"W	349.79'	57	S6°09'29"W	243.91'
10	N32°00'54"W	169.51'	58	N25°42'06"W	455.71'
11	N12°07'02"W	194.70'	59	S34°53'52"E	60.00'
12	N82°22'16"W	70.50'	60	Δ=63°56'17" R=50.00'	L=55.80'
13	S7°54'47"W	254.27'	61	Δ=48°57'14" R=250.00'	L=213.60'
14	N63°14'57"W	105.63'	62	S19°54'49"E	135.60'
15	Δ=31°09'42" R=570.00'	L=310.01	63	Δ=63°57'50" R=375.00'	L=418.64'
16	N58°52'13"E	32.85'	64	S83°52'39"E	49.50'
17	S23°20'06"E	31.04'	65	S89°07'53"E	97.08'
18	N7°48'04"E	140.41'	66	S88°02'29"E	44.60'
19	Δ=43°49'32" R=180.00'	L=137.68'			
20	Δ=53°45'18" R=630.00'	L=591.07'			
21	N47°20'02"W	109.22'			
22	N20°21'51"E	416.93'			
23	N22°31'29"W	326.12'			
24	N26°46'31"E	97.74'			
25	N47°53'51"E	63.49'			
26	N47°54'01"E	72.51'			
27	S67°59'58"E	247.94'			
28	S54°52'58"E	265.78'			
29	S70°54'38"E	271.68'			
30	S70°53'01"E	220.18'			
31	S86°22'58"E	291.69'			
32	N59°52'02"E	263.98'			
33	N29°22'02"E	192.04'			
34	N31°07'58"W	174.22'			
35	N36°52'58"W	118.79'			
36	N83°13'43"W	755.45'			
37	S86°16'17"W	332.43'			
38	S88°16'17"W	381.98'			
39	S86°16'17"W	229.03'			
40	N55°15'25"W	465.23'			
41	N53°43'10"W	420.30'			
42	S41°36'10"W	66.30'			
43	N88°02'29"W	36.20'			
44	S88°02'29"E	168.90'			
45	N86°16'17"E	103.40'			
46	S57°15'11"E	58.97'			
47	Δ=17°55'20" R=630.00'	L=197.07'			
48	Δ=19°26'17" R=570.00'	L=193.38'			

AREAS OF EXCHANGE :

PARCEL 1-	
EXISTING	593.52 ACRES
PROPOSED	584.22 ACRES
PARCEL 2-	
EXISTING	0.75 ACRES
PROPOSED	10.05 ACRES
TOTAL AREA-	594.27 ACRES

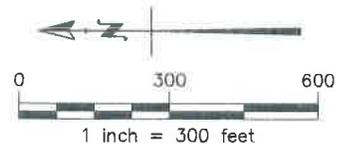
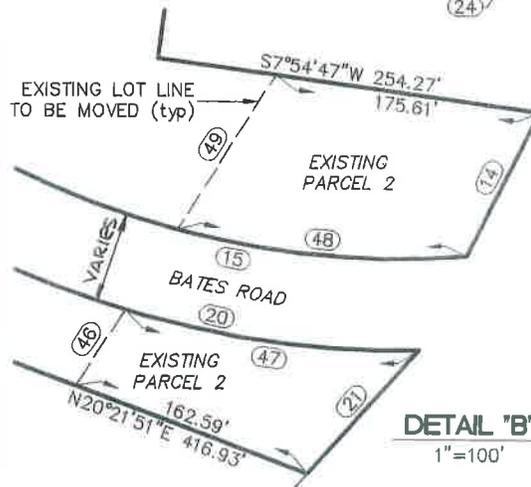
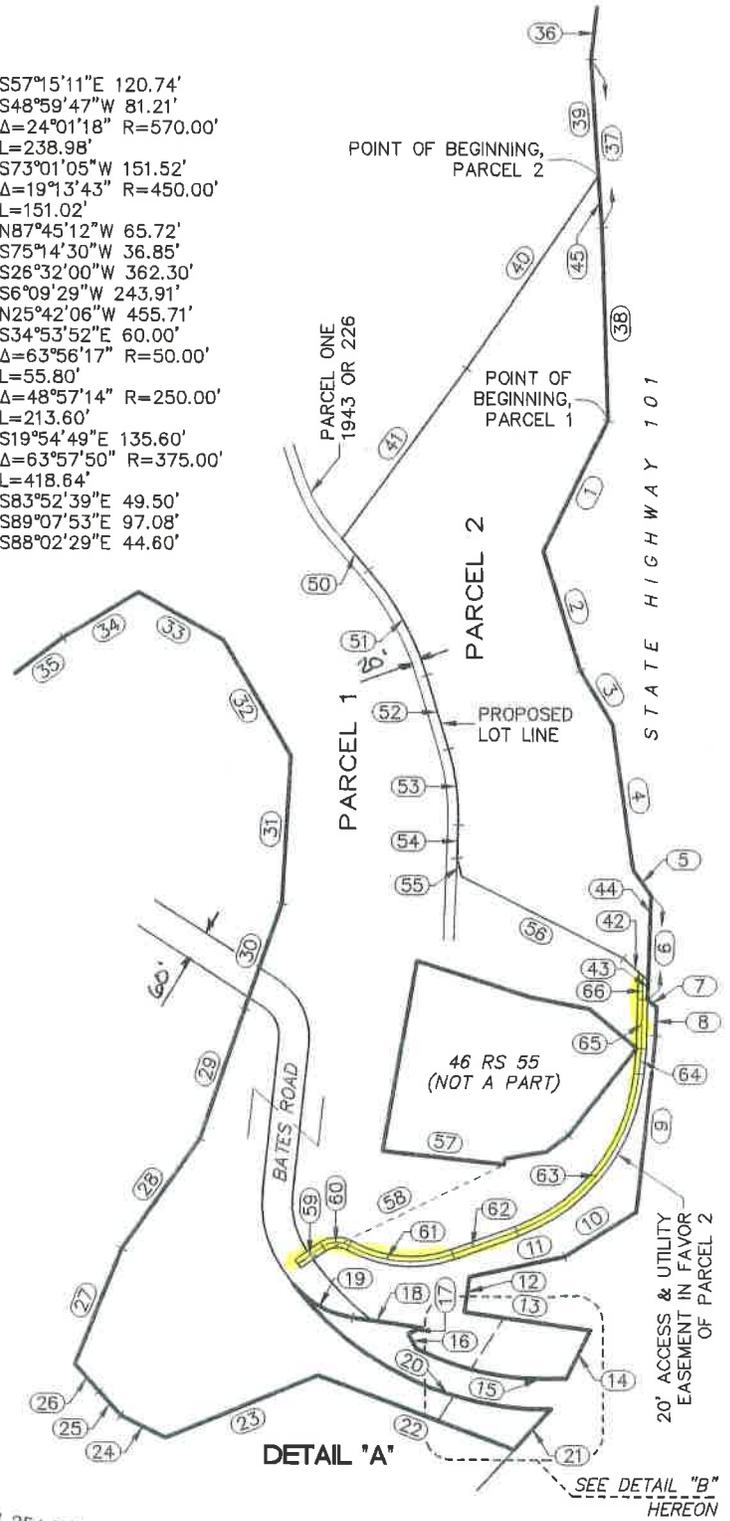


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